**DAULAT RAM COLLEGE**

**(University of Delhi)**

**NEW DELHI-110007**

***SUMMARY FOR THE PROMOTION OF TEACHERS OF COLLEGE FROM ONE ACADEMIC GRADE PAY (AGP) TO THE NEXT HIGHER AGP UNDER CAREER ADVANCEMENT SCHEME (CAS), 2018 AS PER SOPs ISSUED BY UNIVERSITY OF DELHI DATED 5.11.2020***

**filled by the College Administration)**

**Scheme opted for CAS 2018**

**SECTION A: BRIEF PARTICULARS OF THE TEACHER**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Teacher |  |
| 2. | Department |  |
| 3. | Date of Birth |  |
| 4. | Date of Permanent Appointment |  |
| 5. | Date of Last Promotion |  |
| 6. | Present Designation and Academic Level |  |
| 7. | Designation/Stage and Academic Level for which promotion is sought |  |
| 8. | Date of Eligibility for Promotion |  |
| 9. | Assessment Period |  |
| 10. | Qualification in brief giving the year in which acquired (M.Phil. / Ph.D. / Professional Qualification) |  |
| 11. | Whether AIPR (Annual Property Return Filed) |  |
| 12. | Whether any disciplinary case pending |  |
| 13. | Details of Leave Availed during Assessment Period (Mention the period and nature of leave like Child Care Leave, Maternity Leave, Study Leave, EOL, Deputation etc.) |  |

**SECTION B: TEACHING EXPERIENCE DURING ASSESSEMENT PERIOD**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Institution/ Colleges | Designation | Period | | Experience | | |
|  |  |  | From | To | Year | Months | Day |
|  |  |  |  |  |  |  |  |
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|  | | | | |  |  |  |
| ***\* Date of eligibility*** | | | | |  | | |

**SECTION C: ELIGIBILITY CRITERIA FOR THE PROMOTION**

1. **SERVICE & OTHER REQUIREMENTS FOR THE PROMOTION**

|  |  |
| --- | --- |
| **Service Requirement (No. of years with Ph.D./M.Phil./PG)** | **Whether fulfilling the**  **requirements (Yes/No)** |
| **3 years as associate professor** |  |
| **Ph.D** |  |
| **Research score >120** |  |
| **Publications in assessment period =3** |  |
| **Total Publications >10** |  |

1. **SUMMARY OF GRADINGS DURING ASSESSMENT PERIOD**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Years** | **GRADING FOR SECTION B.1**  **GOOD/ SATISFACTORY** | **GRADING FOR SECTION B.2**  **GOOD/ SATISFACTORY** | **OVERALL GRADING FOR SECTION B.1 AND B.2** | **NO. OF OVERALL GRADINGS AS GOOD**  **3/4/5** | **WHETHER FULFILLING REQUIREMENT OF NO. OF APARs AS GOOD**  **(YES/NO)** |
|  |  |  |  |  |  |
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1. **DETAILS OF ORIENTATION/REFRESHER COMPLETED NA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SNO.** | **NAME OF THE COURSE/ FDP/MOOCs etc.** | **DURATION** | | **SPONSORING INSTITUTION** | **WHETHER RELAXATION CLAIMED UNDER CAS 2018 FOR FULFILLING THE REQUIREMENT OF ORIENTATION/ REFRESHER PROGRAMME** |
| **From** | **To** |
|  | **NA** |  |  |  |  |

**IV: DETAILS OF RESEARCH SCORE (APPLICABLE ONLY FOR PROFESSORSHIP)**

|  |  |  |  |
| --- | --- | --- | --- |
| **RESEARCH SCORE CATEGORY AS PER TABLE UNDER CAS 2018** | | **SCORE CLAIMED** | **SCORE VERIFIED** |
| Section B.3 | Details of Research Activity | Academic/Research Score |  | |
|  |  |  |  | |
| 1. | Published Research Papers |  |  | |
| 2. | **Publications (other than Research papers)** | | | |
| 2.a.(i) | Books authored |  |  | |
| 2.a.(ii) | Chapter in Edited Books |  |  | |
| 2.a.(iii) | Books Edited |  |  | |
| 2.b. | Translation works in Indian and Foreign Languages |  |  | |
| 2.b.(i) | Chapter or Research Paper |  |  | |
| 2.b.(ii) | Books Translated |  |  | |
| **Subtotal of Publications (other than Research Papers)** | | **97.2** |  | |
| 3. | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** | | | |
|  |  |  |  | |
| 3.(a) | Development of Innovative Pedagogy |  |  | |
| 3.(b) | Design of new Curricula and Courses |  |  | |
| 3.(c) | Development of MOOCs |  |  | |
| 3.c.1 | Development of complete MOOCs in 4 quadrant for a course with credits |  |  | |
| 3.c.2 | MOOCs (developed in 4 quadrant) per module/Lecture |  |  | |
| 3.c.3 | Content writer/subject matter expert |  |  | |
| 3.c.4 | Course Coordinator for MOOCs |  |  | |
| 3.(d) | Development of E-Content |  |  | |
| 3.d.1. | Development of E-Content in 4 quadrants for a complete course/e-book |  |  | |
| 3. d.2 | E-content (developed in 4 quadrants) per module |  |  | |
| 3. d.3 | Contribution to development of e-content |  |  | |
| 3. d.4 | Editor of e-content for complete course/paper/e-book |  |  | |
| **Sub total of Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** | |  |  | |
|  |  |  |  | |
| 4.(a) | Research Guidance |  |  | |
| 4.(b) | Research Projects Completed |  |  | |
| 4.(c) | Research Projects ongoing |  |  | |
| 4.(d) | Consultancy |  |  | |
| **Subtotal of Research related activities** | |  |  | |
|  |  |  |  | |
| 5.(a) | Patents |  |  | |
| 5.(b) | Policy Document |  |  | |
| 5.(c) | Awards/Fellowship |  |  | |
| **Subtotal of Patents** | |  |  | |
| 6. | Invited lectures / paper presentation |  |  | |
| **TOTAL ACADEMIC/RESARCH SCORE** | |  |  | |

**SECTION D: DETAILS OF PUBLICATIONS SUBMITTED FOR EVAULATION BY EXTERNAL EXPERTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **DETAILS OF PUBLICATION** | **ISSN/ISBN** | **WHETHER UGC LISTED OR PEER REVIEWED**  **(YES OR NO) IF YES MENTION THE DETAILS** | **Plagiarism**  **(Urkund%)** | **APPROVED BY EXTERNAL EXPERTS OR NOT**  **(YES OR NO)** |

**VERIFIED THE ABOVE CREDENTIALS**

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**University Representative GB University Representative GB**

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**Principal**